## NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH Location: SNAMHS NNAMHS RCHS BH RCHS CH

| Date:  |                   | ELIGIBILITY AND DRMATION FORM  | AVATAR ID #:<br>(FOR STAFF USE ONLY) |  |
|--|-------------------|--|--------------------------------------|--|
| SECTION 1 – CLIENT INFORMATION   |                   |  |                                      |  |
| Name:  |                   | Social Security Number:  |                                      |  |
| Physical Address:  |                   | Date of Birth://  Gender: (Please check one)  [ ]Male [ ]Female [ ] Transgender  If Transgender, please indicate how you are identified in the Medicaid/Medicare system [ ]Male [ ]Female Thank you! |                                      |  |
| Mailing Address:   |                   | Marital Status: (Please check one)   |                                      |  |
| Email:   |                   | [ ]Single [ ]Married [ ]Divorce  | d [ ]Widowed [ ]Separated            |  |
| Other Contact Info: Home Number: (   | ) -<br>) -<br>) - | Are you employed? (Please check of a line) [ ]Yes [ ]No If yes, name and a line)   | •                                    |  |
| Spouse Date of Birth:  |                   | Is spouse employed? (Please check one) [ ]Yes [ ]No If yes, name and address of employer:  |                                      |  |
| Are you (or your spouse) a Veteran?  [ ]Yes [ ]No If yes, Branch of Service:   |                   |  |                                      |  |
| SECTION 2 – FINANCIAL INFORMATION  |                   |  |                                      |  |
| FINANCIALLY RESPONSIBLE PARTY: <b>Check here if same as above:</b> Then go to # of Dependents & Income questions   |                   |  |                                      |  |
| Name:  | ENT.              | Social Security Number:  Date of Birth://  |                                      |  |
| Physical Address:  |                   | Other Contact Info: Home Number: () Work Number: () Cell Number: ()  |                                      |  |
| Mailing Address:   |                   | ,  |                                      |  |
| Are you (or your spouse) a Veteran?  |                   | Are you employed? (Please check one) []Yes []No  |                                      |  |
| [ ]Yes [ ]No If yes, Branch of Service:  |                   | If yes, name and address of employer:  |                                      |  |
| Number of Dependents: (Only dependents under age 18, full-time student living at home and claimed on parent's tax return, or other disabled dependent that qualifies for inclusion on tax return can be considered for establishing sliding scale-fee) |                   | Gross Monthly Income:  Spouse Gross Monthly Income:  *(Income before deductions)   |                                      |  |

| Other Income (please check all applicable sources):   |  |  |  |  |
|---|--|--|--|--|
| [ ]SSI \$ (PER MONTH) [ ]SSDI \$ (PER MO  | ONTH) [ ]VA BENEFITS \$ (PER MONTH)                          |  |  |  |
| [ ]MILITARY BENEFITS \$ (PER MONTH) [ ]ALIMO  | DNY \$(PER MONTH)  |  |  |  |
| [ ]CHILD SUPPORT \$ (PER MONTH) [ ]UNEM   | PLOYMENT \$ (PER MONTH)                                      |  |  |  |
|   | ONS \$(PER MONTH)  |  |  |  |
| [ ]SNAPS BENEFITS \$ (PER MONTH) OTHER: \$ (PER MONTH) SOURCE:)   |  |  |  |  |
| SECTION 3 – INSURANCE INFORMATION   |  |  |  |  |
| Please check ANY insurance benefits you receive currently:  | If you are new to Nevada and had Medicaid/Affordable Care    |  |  |  |
| [ ]MEDICARE [ ]MEDICAID [ ]PRIVATE INSURANCE  | Act (ACA) coverage in another State within the last 30 days, |  |  |  |
| [ ]VA BENEFITS [ ] Vocational Rehabilitation  | please indicate:   |  |  |  |
| [ ]IHS (Indian Health Services) [ ]VICTIMS OF CRIME   | State of Previous Residence:                                 |  |  |  |
| NOTE: You must present your insurance ID card in order to   | Date and Year of last month you were eligible for            |  |  |  |
| verify your benefits.   | Medicaid/ACA benefits:                                       |  |  |  |
| Primary Insurance Coverage:   | Secondary Insurance Coverage:                                |  |  |  |
| Insurance:  | Insurance:   |  |  |  |
| Policy #:   | Policy #:  |  |  |  |
| Group #:  | Group #:   |  |  |  |
| Policy Holder:  | Policy Holder:   |  |  |  |
| Policy Holder's SS#:  | Policy Holder's SS#:   |  |  |  |
| Policy Holder's Date of Birth:  | Policy Holder's Date of Birth:                               |  |  |  |
| Relationship to Insured:  | Relationship to Insured:                                     |  |  |  |
| Pharmacy:   | Pharmacy Phone #:  |  |  |  |
| Pharmacy Address/Location:  | Coverage (Co-Pay):   |  |  |  |
| SECTION 4 – Consent, Self-Attestation and Authorization   |  |  |  |  |
| I attest through signature that the information provided herein is correct and complete to the best of my knowledge. I request my charges be based on the sliding fee scale in effect at the time services are received (based on my gross annual income and number of dependents). I understand that if I fail to provide written verification of income AND apply for Medicaid/ACA benefits, if requested, that I may be charged full cost for services received, based on current agency fee schedules in effect at the time services are received.  I authorize Nevada Division of Public and Behavioral Health (DPBH) to disclose Psychiatric/Drug/ETOH/HIV/general medical information, |  |  |  |  |
| verbal disclosure and/or a copy of my protected health information as requested by company/agency indicated for the purpose of payment of claims.   |  |  |  |  |
| I authorize DPBH to bill my insurance company for services provided. I further authorize my insurance company to pay claims directly to DPBH. I understand that I am responsible for payment of the full cost of services (or sliding scale-fee cost if applicable) regardless of how much insurance pays on my claims.   |  |  |  |  |
| I agree to make reasonable efforts to resolve any payment problems with the DPBH Business Office and understand that, if an unpaid  |  |  |  |  |
| balance remains, my account may be referred for collections. I further agree to notify the Division of any changes in my income, insurance  |  |  |  |  |
| coverage, number of dependents, or any other information contained herein within 10 days of such changes.   |  |  |  |  |
|   |  |  |  |  |
| Signature of Patient  | Date   |  |  |  |
| or  |  |  |  |  |
|   |  |  |  |  |
| Signature of Parent or Legal Guardian   | Date   |  |  |  |
| TO BE COMPLETED BY STAFF:   |  |  |  |  |
| Medicare: [ ] Yes [ ] No *If yes, proof of income is required.  |  |  |  |  |
| Sliding Fee Scale at% Total Annual Income \$  |  |  |  |  |
| Self-Attestation Approved: [ ]Yes [ ]No   |  |  |  |  |
| Staff/Witness Signature:  | Date:  |  |  |  |
|   |  |  |  |  |